

Property at a Glance

Bradford Heights Mobile Home Park FHA#: 033-00071

ADDRESS: Township Rd. #150 EARNEST MONEY: \$75,000 SALES PRICE: Unstated Bradford, PA 16701 TERMS: All Cash

COUNTY: Clearfield Letter Of Credit: \$0 SALE TYPE: Foreclosure Verbal Bid

PROSPECTIVE BIDDERS SHOULD READ AND THOROUGHLY UNDERSTAND ALL INFORMATION PROVIDED HEREIN AND IN THE BID KIT <u>PRIOR</u> TO SUBMITTING A BID.

PROPERTY INFORMATION													
						F	oundation						
Number of Residentia		ential	ial Commercial			Roof:							
Pads			Units										
134 Revenue 13		e 134	34 0			Exterior:							
		Non-Reve	enue 0			Flo	Floors/Finish:						
				Scattered S			Mobile Service Home Nursing			Vacant			
Elevator	Gardei	n Wall	k-up 1	Townhouse	Sites	Cente			ome	Land	Other:		
							Х						
Number of							Site			Approximate			
Buildings Storie		ories	es Year Built			Rehab Year Acreage 55 Acres			Net Rentable Area				
		1				1		55 A	cres				
Mechani	Mechanical Systems Utilities Parking												
Heating:							Public Water X			Street Tar & Chip			nip
Fuel				Air			Gas Main			Curb			
				Conditionin									
System				Windov	VS			Electric		Sidewal			
Hot Water:								Sanitary Sewer		Parking Lo	ot		
water: Fuel							Sto	sewer rm Sewer		Parkin			
System						Septic Tank			Space				
System							5	cptic rank		Space	,3		
<u>Apartme</u> i	nt Fea	tures	Co	<u>mm</u> unity	Features	<u> </u>		Expense	Э	T	enant E	xper	ise
	Air Conditioning			Garage			Sewer System*						
	Dishwasher			Covered Parking			Refuse Removal						
Microwave		. —	Laundry Facility			Lawn care							
Garbage Disposal				'Sat Hooku	ip								
Refrigerator			Playground Pool										
	Range/Oven			Community Space									
							Lico	Doctrio	tion				
Tenant Based Section 8 Use Restrictions N/A vouchers will be provided for residents of the property. These vouchers will be									3				
				ed eligible						N/A	Years af	fordal	ble
										14771	housing		
determine the current voucher payment standard. The vouchers are portable and housing. the resident may choose to remain, or move. A tenant payment (share of rent)													
must not be raised until the required repairs have been completed and units pass N/A Years rent cap													
inspectio	inspection by the Housing Authority, and the owner enters into a contract with the Housing Authority. The voucher subsidy payment for any unit in the project can N/A residents.												
										<u>N/</u>	<u>'A</u> resid	ents.	
_	-	ine unit	passes	this inspe	ction, if th	ne reside	iii cnoose	s to rema	ın at				
the complex.													
OCCUPANCY													
Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep		Nov	/	Dec
2002				ļ		11%	11%	11%	11%	6			

COMMENTS CONCERNING PROPERTY INFORMATION:

*A sewage treatment facility is located on site. A license to operate the on-site sewage treatment facility is not included in this sale. Purchaser must contact the Pennsylvania Department of Environmental Protection, Division of Municipal and Residual Waste, at (717)-787-7381 to get information on transferring the license/permits for this facility.

Due diligence should be performed in advance of submitting a bid. While care has been exercised to ensure accuracy, all information provided is solely for the purpose of permitting parties to determine whether or not the property is of such type and general character as to interest them in its purchase. HUD makes no warranty as to the accuracy of such information.

FINANCIAL INFORMATION

ESTIMATED ANNUAL RENTAL INCOME:

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Number of Units	Туре	Approx Square Feet	Current Rent	Estimated /Possible After Sale Rent	Estimated /Possible Total After Sale Rent	
TOTAL MONTHLY						

	Total
	Estimated/
	Possible
	Annual Income
Rent	
Commercial	
Parking	
TOTAL	
Estimated	Annual Expenses
Administrative	
Utilities	
Operating	
Taxes/Insurance	
Reserve/Replace	
TOTAL	

TERMS OF SALE

The purchaser must complete the repairs to HUD's satisfaction within N/A months after closing. The repairs are estimated to cost N/A.

The purchaser must complete demolition to HUD's satisfaction within $\underline{\text{N/A}}$ months after closing. The demolition is estimated to cost $\underline{\text{N/A}}$.

Closing is to be held <u>30</u> days after HUD accepts the bid. If HUD authorizes an extension of the closing, the purchaser must pay a fee which is the greater of 1.5% of the purchase price or HUD's holding costs of <u>\$41.00</u> per unit per day for each 30 day period.

This is an "All Cash – As Is" sale. HUD is providing no financing for this sale. The purchaser must provide for payment of the full purchase price in cash at closing.

Submission of Bids: Bids for this property can only be considered for acceptance if submitted on the specific forms listed in the Bid Kit for this property, along with required earnest money. A Bid Kit may be obtained as indicated below.

Suspended or Debarred Parties: No consideration will be given to a bid submitted by any party currently suspended or debarred from participating in HUD programs. AS PROVIDED FOR IN 24 CFR, SEC. 27, THE DEFAULTING MORTGAGOR, OR ANY PRINCIPAL, SUCCESSOR, AFFILIATE, OR ASSIGNEE ON THE MORTGAGE AT THE TIME OF DEFAULT SHALL NOT BE ELIGIBLE TO BID ON OR OTHERWISE PURCHASE THIS PROPERTY. (Principal and Affiliate are defined at 24 CFR 24.105.)

INSPECTION OF PROPERTY AND BIDDING INSTRUCTIONS

Prospective bidders are urged and invited to inspect the property prior to submitting a bid. Note: If this is a foreclosure sale, HUD may not have access to the property. Bids for this property can only be considered if properly submitted by following the bidding instructions provided in the FREE INFORMATION and BID KIT.

The FREE INFORMATION and BID KIT may be viewed or printed at www.hud.gov/offices/hsq/mfh/pd/multifam.cfm. You may also sign up for our electronic mailing list at this web address. If you do not have access to the Internet or cannot download a PDF file, you may obtain a bid kit by calling (770) 512-4400, or faxing (770) 512-4466, or by email to: amt1570@kinko.com.

BIDS for Bradford Heights MUST BE PRESENTED ON:

June 26, 2003

at: 2:00PM local time at:

Clearfield County Multi-Service Center 650 Leonard St. Clearfield, PA 16830 **HUD OFFICE:**

Atlanta MFPD Center Five Points Plaza 40 Marietta St. Atlanta, GA 30303-2806 **REALTY SPECIALISTS:**

Jane Butler x2535, Bob Doran x2053 Phone: (404) 331-5001 Jane_y._butler@hud.gov Robert_e._doran@hud.gov